

Paying Homage to the Buddha (100 Verses)

1. *Namo lābhālābhe tādino.*

Namo - I pay homage; *tādino* - to the Buddha who is unshaken; *lābhālābe* - due to the acquisition of wealth or possessions, the non-acquisition of wealth or possessions, and the loss of possessions already gained.

2. *Namo yasāyase tādino.*

Namo - I pay homage; *tādino* - to the Buddha who is unshaken; *yasāyase* - due to having followers and companions, not having followers and companions, and the loss of companions already gained.

3. *Namo nindāpasamīsāya tādino.*

Namo - I pay homage; *tādino* - to the Buddha who is unshaken; *nindāpasamīsāya* - due to being praised or blamed.

4. *Namo sukhedukkhe tādino.*

Namo - I pay homage; *tādino* - to the Buddha who is unshaken; *sukhedukkhe* - due to happiness or suffering.

5. *Namo iṭṭhāniṭṭhe tādino.*

Namo - I pay homage; *tādino* - to the Buddha who is unshaken; *iṭṭhāniṭṭhe* - due to good or bad worldly conditions (*lokadhamma*).

6. *Namo lābhālābhena ekaṭṭhassa.*

Namo - I pay homage; *ekaṭṭhassa* - to the Buddha who remains the same without change; *lābhālābhena* - due to the acquisition of wealth or possessions, the non-acquisition of wealth or possessions, and the loss of possessions already gained.

7. *Namo yasāyasena ekaṭṭhassa.*

Namo - I pay homage; *ekaṭṭhassa* - to the Buddha who remains the same without change; *yasāyasena* - due to having followers and companions, not having followers and companions, and the loss of companions already gained.

8. *Namo nindāpasamīsāya ekaṭṭhassa.*

Namo - I pay homage; *ekaṭṭhassa* - to the Buddha who remains the same without change; *nindāpasamīsāya* - due to being praised or blamed.

9. *Namo sukhedukkhena ekaṭṭhassa.*

Namo - I pay homage; *ekaṭṭhassa* - to the Buddha who remains the same without change; *sukhedukkhena* - due to happiness or suffering.

10. *Namo iṭṭhāniṭṭhena ekaṭṭhassa.*

Namo - I pay homage; *ekaṭṭhassa* - to the Buddha who remains the same without change; *iṭṭhāniṭṭhena* - due to good or bad worldly conditions (*lokadhamma*).

11. *Namo ananta jinassa.*

Namo - I pay homage; *ananta jinassa* - to the Buddha who is a conqueror without limit.

12. *Namo ananta mettassa.*

Namo - I pay homage; *ananta mettassa* - to the Buddha who has limitless lovingkindness.

13. *Namo ananta karuṇassa.*

Namo - I pay homage; *ananta karuṇassa* - to the Buddha who has limitless compassion.

14. *Namo ananta khantissa.*

Namo - I pay homage; *ananta khantissa* - to the Buddha who has limitless forbearance.

15. *Namo ananta ñāṇassa.*

Namo - I pay homage; *ananta ñāṇassa* - to the Buddha who has limitless knowledge.

16. *Namo ananta puññassa.*

Namo - I pay homage; *ananta puññassa* - to the Buddha who has limitless merit.

17. *Namo ananta gunassa.*

Namo - I pay homage; *ananta gunassa* - to the Buddha who has limitless virtues.

18. *Namo ananta tejassa.*

Namo - I pay homage; *ananta tejassa* - to the Buddha who has limitless power.

19. *Namo devātidevassa.*

Namo - I pay homage; *devātidevassa* - to the Buddha who is a *deva* greater than all the *devas*.

20. *Namo brahmātibrahmassa.*

Namo - I pay homage; *brahmātibrahmassa* - to the Buddha who is a *brahmā* greater than all the *brahmās*.

21. *Namo pasattha patthassa.*

Namo - I pay homage; *pasattha patthassa* - to the Buddha who is praised by those who are praised.

22. *Namo thomita thomitassa.*

Namo - I pay homage; *thomita thomitassa* - to the Buddha who is praised by those who are praised.

23. *Namo vaṇṇita vaṇṇitassa.*

Namo - I pay homage; *vaṇṇita vaṇṇitassa* - to the Buddha who is praised by those who are praised.

24. *Namo sakkatasakkatassa.*

Namo - I pay homage; *sakkatasakkatassa* - to the Buddha who receives offerings, having conducted himself well (having conducted himself nobly) by those who receive offerings having conducted themselves well (having conducted themselves nobly).

25. *Namo garukata, garukatassa.*

Namo - I pay homage; *garukata, garukatassa* - to the Buddha who is esteemed by those who are esteemed.

26. *Namo mānita, mānitassa.*

Namo - I pay homage; *mānita, mānitassa* - to the Buddha who is revered by those who are revered.

27. *Namo pūjita, pūjitassa.*

Namo - I pay homage; *pūjita, pūjitassa* - to the Buddha who receives veneration by those who receive veneration.

28. *Namo apacita, apacitassa.*

Namo - I pay homage; *apacita, apacitassa* - to the Buddha who is respected by those who are respected.

29. *Namo vandita, vanditassa.*

Namo - I pay homage; *vandita, vanditassa* - to the Buddha who is paid homage to by those who are paid homage to.

30. *Namo sabbattha sama cittassa.*

Namo - I pay homage; *sama cittassa* - to the Buddha who has equal loving-kindness; *sabbattha* - towards all beings.

31. *Namo asamassa.*

Namo - I pay homage; *assamassa* - to the Buddha who is without equal.

32. *Namo asama, samassa.*

Namo - I pay homage; *asama, samassa* - to the Buddha who is similar to the Buddhas who are without equal.

33. *Namo atulyassa.*

Namo - I pay homage; *atulyassa* - to the Buddha who is without equal.

34. *Namo asadisassa.*

Namo - I pay homage; *asadisassa* - to the Buddha who is without equal.

35. *Namo appaṭipuggalassa.*

Namo - I pay homage; *appaṭipuggalassa* - to the Buddha who has no competitor.

36. *Namo tiṇṇasamāśrassa.*

Namo - I pay homage; *tiṇṇasamāśrassa* - to the Buddha who has crossed over *saṃsara*.

37. *Namo amatandadassa.*

Namo - I pay homage; *amatandadassa* - to the Buddha who can lead one to *nibbāna*.

38. *Namo sabbaññuno.*

Namo - I pay homage; *sabbaññuno* - to the Buddha who is omniscient (who knows everything).

39. *Namo sabba viduno.*

Namo - I pay homage; *sabba viduno* - to the Buddha who is omniscient (who knows everything).

40. *Namo sabba dassāvino.*

Namo - I pay homage; *sabba dassāvino* - to the Buddha who has seen and understood everything.

41. *Namo buddhassa.*

Namo - I pay homage; *buddhassa* - to the Buddha who has realized the Four Noble Truths by himself.

42. *Namo bodhentassa.*

Namo - I pay homage; *bodhentassa* - to the Buddha who causes others to know the Four Noble Truths.

43. *Namo santassa.*

Namo - I pay homage; *santassa* - to the Buddha who has extinguished the defilements by himself.

44. *Namo samentassa.*

Namo - I pay homage; *samentassa* - to the Buddha who causes others to extinguish mental defilements.

45. *Namo dantassa.*

Namo - I pay homage; *dantassa* - to the Buddha who has become civilized by himself.

46. *Namo damentassa.*

Namo - I pay homage; *damentassa* - to the Buddha who causes others to become civilized.

47. *Namo tiṇṇassa.*

Namo - I pay homage; *tiṇṇassa* - to the Buddha who has crossed over the stream of *samsara* by himself.

48. *Namo tārayantassa.*

Namo - I pay homage; *tārayantassa* - to the Buddha who leads others to cross over the stream of *samsara*.

49. *Namo parinibbutassa.*

Namo - I pay homage; *parinibbutassa* - to the Buddha who has calmed the defilements by himself.

50. *Namo parinibbāpentassa.*

Namo - I pay homage; *parinibbāpentassa* - to the Buddha who causes others to calm the defilements.

51. *Namo vīta lobhassa.*

Namo - I pay homage; *vīta lobhassa* - to the Buddha who is free from greed.

52. *Namo vīta dosassa.*

Namo - I pay homage; *vīta dosassa* - to the Buddha who is free from aversion.

53. *Namo vīta mohassa.*

Namo - I pay homage; *vīta mohassa* - to the Buddha who is free from delusion.

54. *Namo vijita, vijayassa.*

Namo - I pay homage; *vijita, vijayassa* - to the Buddha who has conquered enemies that are worth conquering.

55. *Namo bhagga lobhassa.*

Namo - I pay homage; *bhagga lobhassa* - to the Buddha who has destroyed greed.

56. *Namo bhagga dosassa.*

Namo - I pay homage; *bhagga dosassa* - to the Buddha who has destroyed aversion.

57. *Namo bhagga mohassa.*

Namo - I pay homage; *bhagga mohassa* - to the Buddha who has destroyed delusion.

58. *Namo susama cittassa.*

Namo - I pay homage; *susama cittassa* - to the Buddha who has an extremely equal mind of loving-kindness.

59. *Namo bāttimśalakhaṇūpetassa.*

Namo - I pay homage; *bāttimśalakhaṇūpetassa* - to the Buddha who is fulfilled with the thirty-two major characteristics.

60. *Namo asītianubyañjanupetassa.*

Namo - I pay homage; *asītianubyañjanupetassa* - to the Buddha who is fulfilled with the eighty minor characteristics.

61. *Namo mahākāruṇikassa.*

Namo - I pay homage; *mahākāruṇikassa* - to the Buddha who has great compassion.

62. *Namo a, rahassa.*

Namo - I pay homage; *a, rahassa* - to the Buddha who does not do unwholesome things in secluded places.

63. *Namo ara, hassa.*

Namo - I pay homage; *ara, hassa* - to the Buddha who has killed the enemies of defilements.

64. *Namo arahassa.*

Namo - I pay homage; *arahassa* - to the Buddha who is worthy of receiving special veneration.

65. *Namo sammāsambuddhassa.*

Namo - I pay homage; *sammāsambuddhassa* - to the Buddha who knows correctly by himself.

66. *Namo vijacaraṇasampannassa.*

Namo - I pay homage; *vijacaraṇasampannassa* - to the Buddha who is fulfilled with knowledge and conduct.

67. *Namo sugatassa.*

Namo - I pay homage; *sugatassa* - to the Buddha who is well-gone to *nibbāna*.

68. *Namo loka viduno.*

Namo - I pay homage; *loka viduno* - to the Buddha who knows the world.

69. *Namo anuttarassa.*

Namo - I pay homage; *anuttarassa* - to the Buddha who is the most noble.

70. *Namo purisadhammasārathissa.*

Namo - I pay homage; *purisadhammasārathissa* - to the Buddha who admonishes those who are worthy of admonishment so that they become civilized.

71. *Namo devamanussānām satthuno.*

Namo - I pay homage; *satthuno* - to the Buddha who is the teacher; *devamanussānām* - of *devas* and humans.

72. *Namo bhagavato.*

Namo - I pay homage; *bhagavato* - to the Buddha who has power.

73. *Namo sabbañuta ñāṇino.*

Namo - I pay homage; *sabbañuta ñāṇino* - to the Buddha who is omniscient.

74. *Namo anāvaraṇañāṇino.*

Namo - I pay homage; *anāvaraṇañāṇino* - to the Buddha who has knowledge that cannot be obstructed.

75. *Namo yamakapāṭihāriya ñāṇino.*

Namo - I pay homage; *yamakapāṭihāriya ñāṇino* - to the Buddha who can display the twin miracles of fire and water.

76. *Namo mahākaruṇasamāpatti ñāṇino.*

Namo - I pay homage; *mahākaruṇasamāpatti ñāṇino* - to the Buddha who has the knowledge of *mahākaruṇasamāppati* (absorption in great compassion).

77. *Namo indriyaparopariyatta ñāṇino.*

Namo - I pay homage; *indriyaparopariyatta ñāṇino* - to the Buddha who has the knowledge of immature and mature spiritual faculties.

78. *Namo āsayānusaya ñāṇino.*

Namo - I pay homage; *āsayānusaya ñāṇino* - to the Buddha who has the knowledge of proclivities and latent dispositions.

79. *Namo yathāvādi, tathākārino.*

Namo - I pay homage; *yathāvādi, tathākārino* - to the Buddha who acts according to his words.

80. *Namo yathākāri, tathāvādino.*

Namo - I pay homage; *yathākāri, tathāvādino* - to the Buddha who speaks according to his actions.

81. *Namo pañca cakkhumato.*

Namo - I pay homage; *pañca cakkhumato* - to the Buddha who has five kinds of eyes.

82. *Namo sirīmato.*

Namo - I pay homage; *sirīmato* - to the Buddha who has glory.

83. *Namo santa cittassa.*

Namo - I pay homage; *santa cittassa* - to the Buddha who has a peaceful mind.

84. *Namo santa vācassa.*

Namo - I pay homage; *santa vācassa* - to the Buddha who is peaceful in speech.

85. *Namo santa kāyassa.*

Namo - I pay homage; *santa kāyassa* - to the Buddha who is peaceful in actions.

86. *Namo advejjha vacanassa.*

Namo - I pay homage; *advejjha vacanassa* - to the Buddha who does not speak words that can be either right or wrong, but only speaks words that are right.

87. *Namo amogha vacanassa.*

Namo - I pay homage; *amogha vacanassa* - to the Buddha who does not speak useless words.

88. *Namo loka garuno.*

Namo - I pay homage; *loka garuno* - to the Buddha who is the teacher of the world.

89. *Namo loka jetṭhassa.*

Namo - I pay homage; *loka jetṭhassa* - to the Buddha who is a leader of the world.

90. *Namo loka setṭhassa.*

Namo - I pay homage; *loka setṭhassa* - to the Buddha who is the most noble in the world.

91. *Namo loka nāyakassa.*

Namo - I pay homage; *loka nāyakassa* - to the Buddha who is a leader of the world.

92. *Namo loka nāthassa.*

Namo - I pay homage; *loka nāthassa* - to the Buddha who is a refuge of the world.

93. *Namo lābhagga ppattassa.*

Namo - I pay homage; *lābhagga ppattassa* - to the Buddha who has reached the pinnacle in terms of possessions.

94. *Namo yasagga ppattassa.*

Namo - I pay homage; *yasagga ppattassa* - to the Buddha who has reached the pinnacle in terms of followers and companions.

95. *Namo sabba loka hitāvahassa.*

Namo - I pay homage; *sabba loka hitāvahassa* - to the Buddha who works for the welfare of all beings in the world.

96. *Namo sabba loka sukhāvahassa.*

Namo - I pay homage; *sabba loka sukhāvahassa* - to the Buddha who works for the happiness of all beings in the world.

97. *Namo anāgatamśa ñāṇino.*

Namo - I pay homage; *anāgatamśa ñāṇino* - to the Buddha who has knowledge of the future.

98. *Namo atītamśa ñāṇino.*

Namo - I pay homage; *atītamśa ñāṇino* - to the Buddha who has knowledge of the past.

99. *Namo paccuppannamśa ñāṇino.*

Namo - I pay homage; *paccuppannamśa ñāṇino* - to the Buddha who has knowledge of the present.

100. *Namo sayambhu ñāṇino.*

Namo - I pay homage; *sayambhu ñāṇino* - to the Buddha who knows with his own personal knowledge.